

## ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☒ yes

☐ no

☒ Mr. Artist

Marvin Jones

(Last Name Last)

Permanent  
Address

2924 E. Overlook Rd. / C.H.

Street

City

44118

Zip

Tel. (214) 932-4090

Area Code

Temporary or  
Studio Address

Same as above

Street

City

Tel. ( )

Zip

Area Code

If you do not presently live in one of the counties of the Western Reserve, which county were you born in? \_\_\_\_\_

Collaborator \_\_\_\_\_

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 7, 1981.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature \_\_\_\_\_

# ENTRY BLANKS

1

- ☐ 1. Paintings    ☒ 2. Graphics    ☐ 3. Photography  
☐ 4. Sculpture    ☐ 5. Electric    ☐ 6. Crafts

Materials

Linoleum Engraving

Title

Caterpillars Eating a Masterpiece

Price or NFS

Insurance Value  
if NFS Only

Size

400<sup>00</sup>

400<sup>00</sup>

36 x 30

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price  
~~Unframed~~

Price of  
Frame

10

50

400<sup>00</sup> available  
framed only

ACCEPTED

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

REJECTED

2

- ☐ 1. Paintings    ☒ 2. Graphics    ☐ 3. Photography  
☐ 4. Sculpture    ☐ 5. Electric    ☐ 6. Crafts

Materials

Etching

Title

Vegetable Nightclub

Price or NFS

Insurance Value  
If NFS Only

Size

200<sup>00</sup>

200<sup>00</sup>

16 x 18

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.  
For Sale

Total No. in Edition

Price <sup>175<sup>00</sup></sup>  
~~Unframed~~

Price of  
Frame

10

50

~~200<sup>00</sup> available  
framed only~~ <sup>\$250</sup>

ACCEPTED

DO NOT WRITE IN  
THIS SECTION

ACCEPTED

RECEIVED

REJECTED

83 (2)

REJECTED

DATE

BR 4-9